



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 9701150
Procuring Entity CITY OF PASIG
Title Supply and Delivery of 730 Pads of Gate Pass for the City Veterinary Office
Area of Delivery Metro Manila

Solicitation Number: R1 100-23-02-320	Status	Active
Trade Agreement: Implementing Rules and Regulations		
Procurement Mode: Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Associated Components	1
Classification: Goods		
Category: Printing Services	Bid Supplements	2
Approved Budget for the Contract: PHP 73,000.00		
Delivery Period: 30 Day/s	Document Request List	12
Client Agency:		
Contact Person: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461 bidsandawards@pasigcity.gov.ph	Date Published	28/04/2023
	Last Updated / Time	12/05/2023 17:00 PM
	Closing Date / Time	16/05/2023 17:00 PM

Description

Items Quantity / Units

- 1 GATE PASS
- Carbonless (white/Pink/Blue)
- 100s/pad
- Triplicated
- Sizes: 8.5 inches x 5 inches

- (Please see attached illustration)

730 Pads

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor's/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement
([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20(Revised).docx))

-Proof of Authorization: Secretary’s Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:
TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:
ATTY. JOSEPHINE C. LATI-BAGAOISAN
BAC Chairperson

THRU:
ATTY. PONCE MIGUEL D. LOPEZ
Officer In Charge, Procurement Management Office
4th Floor, Pasig City Hall,
Caruncho Avenue,
Pasig City

DATE : _____
COMPANY’S NAME : _____
PhilGEPS REFERENCE NUMBER : _____
PROJECT TITLE : _____

Remarks
New closing date, May 16, 2023 at 5:00 PM
Please be guided accordingly

Created by ATTY. PONCE MIGUEL D. LOPEZ
Date Created 27/04/2023

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